PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	\	
MOTOMU FUKASAWA Application No.: 09/774,626	Examiner: Travis M. Reis Group Art Unit: 2859	
Filed: February 1, 2001	;)	TEC
For: NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE) April 24, 2003	RECEIVED APR 29 2003
Commissioner for Patents Washington, D.C. 20231		2800
Sir:		
Transmitted herewith is an Amendmen	t in the above-identified application.	
No additional fee is required.		

T	he	fee	has	been	calcul	lated	as s	hown	bel	low

	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24	MINUS	20	= 4	x \$9 \$18	\$ 72.00
INDEP. CLAIMS	5	MINUS	3	= 2	x \$42 \$84	\$168.00
Fee for Multip	ole Dependent claims \$140	°/\$280				\$280.00
			TOTAL ADDITIONA FOR THIS AMENDM			\$520.00

	°Verified Statement claiming small entity status is enclosed, if not filed previously.
X	A check in the amount of \$520.00 enclosed.
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
	A check in the amount of \$ to cover the fee for a_ month extension is enclosed.
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.
X	Applicants' undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.
	Attorney for Applicants Gary M. Jacobs Registration No. 28,861

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